

| <b>RENTAL FEES</b>  |                 |                |                   |
|---|-----------------|----------------|-------------------|
| <b>Johnston Medical Mall common area</b>  | <b>Per Hour</b> | <b># Hours</b> | <b>Total Cost</b> |
| (Interior spaces of the mall; not including auditorium, conference rooms or any other confined space.)                        |                 |                |                   |
| Hourly Charge   | <b>\$100.00</b> | 0              | \$0.00            |
| <b>Auditorium (100 person capacity)</b>   | <b>Per Hour</b> | <b># Hours</b> | <b>Total Cost</b> |
| (Includes use of sound system, standing podium with stationary microphone, internal overhead projector, screen, VCR, DVD, CD, |                 |                |                   |
| Hourly Charge   | <b>\$75.00</b>  | 0              | <b>\$0.00</b>     |
| <b><i>Equipment Rental Fees</i></b>   | <b>Per Hour</b> | <b># Hours</b> |                   |
| Wireless Microphones (Lapel or Handheld) <i>each</i>  | \$3.50          | 0              | \$0.00            |
| Laser Pointer   | \$2.00          | 0              | \$0.00            |
| <b>First Citizens Bank Medical Conference Rooms</b>   | <b>Per Hour</b> | <b># Hours</b> | <b>Total Cost</b> |
| <b>1404A</b> ; small conference room (40 person capacity)   | <b>\$20.00</b>  | 0              | <b>\$0.00</b>     |
| <b>1404B</b> ; large conference room (60 person capacity)   | <b>\$25.00</b>  | 0              | <b>\$0.00</b>     |
| <b>Combined</b> conference rooms (80 seated-100 person capacity)  | <b>\$45.00</b>  | 0              | <b>\$0.00</b>     |
| <b>Rental total (1 hour minimum)</b>  |                 |                | <b>#VALUE!</b>    |
| <b>Less 10% discount for non-profit or Johnston county organization.</b>  |                 |                | <b>#VALUE!</b>    |
| <b>Subtotal</b>   |                 |                | <b>#VALUE!</b>    |
| <b>ADDITIONAL FEES ("*" denotes automatically added per length of weekend or personal event.)</b>                             |                 |                |                   |
| Fee for external caterer/food & beverage  | <b>\$100.00</b> |                | <b>\$100.00</b>   |
| Security, hourly personnel *  | \$20.00         | 0              | \$0.00            |
| Technical, hourly personnel   | \$20.00         | 0              | \$0.00            |
| Custodial, hourly personnel   | \$17.50         | 0              | \$0.00            |
| <b>REFUNDABLE SECURITY DEPOSIT</b>  | <b>\$100.00</b> |                | <b>\$100.00</b>   |

**Rental Worksheet**

**Event:**

**Event Date:**

**Event Time:**

**Estimated attendance:**

**Licensee:**

**Organization:**

**Address:**

**City, State, Zip:**

**Primary contact:**

**Title:**

**Phone (1):**

**Phone (2):**

**email:**

**Secondary contact:**

**Title:**

**Phone (1):**

**Phone (2):**

**email:**